



9TH ANNUAL CONFERENCE ON



WOMEN IN THE 21ST CENTURY: ENVIRONMENT AND SUSTAINABLE DEVELOPMENT

ORGANIZED BY

WORLD CONFERENCE FOR WOMEN'S STUDIES (WORLD-CWS)
&
DEPARTMENT OF SOCIOLOGY, CENTRAL UNIVERSITY OF ODISHA

Conference Note

The changing role of women in society has traveled from a feudal, patriarchal form of relations to a more flexible liberal social order based on democratic principles in the twenty-first century. With the wake-up call of global climate change, the world is moving toward conserving natural resources and the sustainable environment of the earth. Save the environment and save the earth are popular global slogans today among academicians, researchers, youth, leaders, bureaucrats, environmental activists, etc. The need to conserve the environment is essential today due to various threats: population, ethnology, deforestation, infrastructure development, war, migration, etc.

The connection between women, the environment, and sustainable development has been sparked since the early 1960s but largely remained confined to the writings in books, journals, periodicals, and newspapers only. The early 1980s witnessed the concern shown by policymakers and governments across the world regarding the symbiotic relations between the environment and gender issues. In 1991 the World Bank pointed out that women play an important role in the management of natural resources, including soil, water, forest, agriculture, and energy.



In the context of Women, Environment, and Development, the dialogue about women in development emerged and advocated that for women's economic status to be improved in developing countries focus needs to be on Women, Environment, and Development when issues of manmade pollution, environmental hazards, garbage, and waste disposal, uses of pesticide, chemicals, nuclear test, disposal of electronic wastes, etc., remain a major environmental concern across the world. Women, Environment, and Development concerns highly emphasize women as solution providers to environmental issues but without substantial policies directed at empowering women.

Against this background, abstracts of a maximum of 200 words with five keywords on the sub-themes listed below are invited:

Women Nurture the Nature across the Globe

Role of Women in Promoting Environmental Awareness
Gender Division of Labor and Environment
Gender and Environment Conservation
Tribal Women and Environment
Gender, Environmental Issues, and Policy Perspectives
Gender, Civil Society and Environment
Gender and Environmental Movements
Women and the Protection of the Environment
Gender and Environmental Activist
Women and Environmental Movements

Gender and Environment in Literature, Film, and Theater

Representation of Environmental Ecology in Women's Studies
Queer Ecology in World Literature
Environment, Women, and Migration through the different Media
Women and Environment in Cinema Studies
Women, Environment, and Conflict in Popular Culture

Women and Environmental Movements – Policy Perspectives

Gender, Media, and Environmental Movements
Women and Recent Trends of Environmental Studies
Women, Migration, and Ecology
War, Conflicts, and Environment: Women's Issues
Queer Ecology and its Impact on Women
Women, Environment, and Activism

Women and Sustainable Development

Women, Forest, and Livelihood
Role of Women in Undertaking Issues of Climate Change and Global Warming
Gender, Power, and Sustainable Environmental Development
Women Leadership in Development Discourse
Gender Issues: Displacement, Development, and Environmental Challenges
Women and Natural Disaster
Environment, Economics, and Sustainable Growth

**Please submit abstracts to icwesd@cuo.ac.in
Abstract's submission deadline- **August 25, 2023****

Only accepted abstracts and after authors of accepted abstracts register for the conference will be included in the program. For multiple authors of one presentation, only the presenter author must register when the presentation is online, but for in-person presentations, all co-authors must register.



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Membership is paid via Eventbrite.

Annual membership in the World-CWS: \$5 participants/presenters from outside of India Rs.400/- participants/presenters from India

Conference Participants- not presenters are not required to become members of the World-CWS.

No fees are added to Eventbrite, (let me know if you are asked to pay Eventbrite fees).

Link: <https://www.eventbrite.com/manage/events/679014339167>

Registration Fees:

All India participants pay to the host institution account via their account (unless they prefer to use an Eventbrite account)

Faculty and Researchers from India: **Rs.3000/-**

Students/Research Scholars from India: **Rs.2000/-**

Activists from India: **Rs. 2000/-**

Faculty and Researchers from outside of India: **\$50**

Students/Research Scholars from outside of India: **\$40**

Activists from outside of India: **\$35**

Registration fee includes modest accommodation on campus, and meals during conference days.

Online Indian Participants:

1200 rupees faculty

1000 activists

700 students/scholars

Online Non-Indian Participants

\$25 faculty

\$15 activist

\$10 students/scholars



Delegates can also book accommodation in nearby hotels. The list of hotels shall be shared via email.

It is the 9th annual conference of the World-CWS hosted by the Central University of Odisha. As in any professional organization, conference presenters are members of the organization during the year of the conference. After the abstract is accepted, the author(s) of the accepted paper must register for the conference and become a member of the World-CWS for that year. The presented conference papers will have an opportunity to be submitted to a special volume of a peer-reviewed journal that World-CWS will secure after the conference.

**Registration fees and
membership fees are payable via**

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Hosts of the Conference:

World-CWS is a place where scientists, scholars, policymakers, and practitioners from across the world build collaborative research networks, share practical knowledge, and jointly publish academic papers to find the best solution to the empowerment of the next generations of women and girls. Scholars' interactions and collaborations are further enhanced during annual meetings of the world conferences of World-CWS and future regional conference meetings.

The Central University of Odisha, established under the Central Universities Act 2009 in March 2009, endeavors to promote quality education for all and 'disseminate inclusive education' to reach the unreached. It advocates for the symbiosis of the indigenous and the global scene, creating a niche of its own to promote the principles of national unity and integrity, social justice, secularism, democratic values, cultural pluralism, international understanding, and scientific approach to society's problems.

Nodal Department

The Department of Sociology is one of the five departments that started with the inception of the Central University of Odisha in 2009. Initially, it offered PG in Sociology and over the years has also introduced Research Program in Sociology.

