



केन्द्रीय विश्वविद्यालय उड़ीसा, कोरापुट  
CENTRAL UNIVERSITY OF ORISSA, KORAPUT

APPLICATION FORM

(FOR THE POST OF ASSISTANT PROFESSOR)

(Please fill up separate form for each post)

Advt. No .....

Post applied for.....

Centre/Department.....

School of .....

Affix here a  
Passport size  
recent  
Photograph

Particulars of fees:

Amount Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_ only)

Demand Draft No.& Date \_\_\_\_\_

Name & Address of the Bank: \_\_\_\_\_

SECTION – A: GENERAL

GENERAL INFORMATION:

1. Name in full (In Block Letters) Dr./Mr./Mrs/Ms.....

2. Date of Birth ..... (in words).....

3. Father's Name.....

4. Mother's Name.....

5. Mailing Address .....

..... Pin Code

Tel. No (with STD code)..... Mobile..... E-mail ID.....

6. Permanent Address .....

..... Pin Code

7. Marital Status..... (If married, Spouse Name).....

8. Sex (Male/Female/Transgender) .....

9. Nationality..... 9. State of Domicile .....

10. Category: SC/ST/OBC/PWD/General.....  
(in case of PWD category, please indicate OH/VH)(Please attach attested photocopy of Certificate)

11. Religion: Hindu/Muslim/Sikh/Christian/Buddhist /Zoroastrian (Parsi)/Jain/Others.....

12. Present Employer (if any).....

**SECTION – B:**

**13. EDUCATIONAL QUALIFICATIONS (Starting with highest degree obtained) :**

Sl. No.	Examination/ Degree	Name of Board/ College/University	Percentage of Marks/ Final Grade	Discipline/ Subject(s)	Year of Passing/ award

(Please attach photocopies in support)

**14. Title of Ph.D. thesis;** .....

**14. (a) Date and year of award** .....

(A certificate to the effect that the Ph.D. degree has been awarded in conformity with the UGC Regulations 2009 should be submitted)

**15. Whether qualified UGC/CSIR/JRF Test .....Qualifying date of test.....**  
(Attach a photocopy of NET certificate)

**16. Details of Employment : (in chronological order starting with the most recent)**  
(Attach separate sheet if necessary)

Sl. No.	Name of Employer	Status of Institute/ University (Govt./Quasi Govt./Autonomous etc.)	Post held/ Designation	Period of Employment		Pay band/scale and Grade Pay		Nature of duties
				From	To	Scale/ Band	Grade pay	

**17. Experience:**

- (i) Teaching \_\_\_\_ years;
- (ii) Research (excluding M.Phil./Ph.D. research) \_\_\_\_\_ years
- (iii) Total: \_\_\_\_ years

(Note: Please ensure that the periods of teaching and research experiences claimed do not overlap.)

**SECTION – C: RESEARCH PUBLICATIONS**

**18. Publications: (Give the number of publications)**

Type of publications	Published	Accepted for Publication	Communicated
(a) Books			
(b) Research Papers/Articles in journals			
(c) Research Article in conferences			

**N.B.** Please attach a separate sheet listing Books/Articles under each of the above-mentioned categories. In those cases where they have been published, please mention the title, the name of the publisher/the name of the journal, the year of publication, whether written in collaboration etc. In the absence of these details, the information furnished under this column will not be given any consideration.

**19. Research Projects undertaken (other than that for a research degree)**

Project title	Subject/Area of Research Project	Date of Commencement	Date of Completion	Project Cost(Fund)	Name of Sponsoring Agency

**20. Research Guidance: Number of scholars who have been awarded M.Phil/Ph.D. degrees under your supervision; both as Guide & Co-Guide**

- (i) M.Phil Degree (a) Submitted \_\_\_\_\_ (b) Awarded \_\_\_\_\_
- (ii) Ph.D. Degree (a) Submitted \_\_\_\_\_ (b) Awarded \_\_\_\_\_

**SECTION – D: CO-CURRICULAR ACTIVITIES INFORMATION**

21. Mention briefly your experience/activities under the following heads, including the positions held, if any:
- (a) University administration
  - (b) Extra-curricular activities of students
  - (c) Residential life of students
22. Knowledge of languages, including Indian languages: (Underline mother-tongue and indicate examination(s) passed, if any)
23. Have you undertaken any foreign travel for academic purposes? If yes, give details below:

Country/Countries visited	Institution & Duration	Purpose of visit

**SECTION – E:**

**MISCELLANEOUS DATA:**

**24. Are you willing to accept the minimum initial pay in the grade? If not, state reasons for claiming higher starting pay.**

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**25. If selected for appointment, what notice period would you require for joining the post?**

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**26. (a) Have you been punished during your studies at College/University. If so, give details.**

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**(b) Have you been punished during your service, if any, on Gender related/Caste discrimination issues etc. or convicted by a Court of Law. If so, give details.**

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**(c) Do you have any case pending against you in any Court of Law? If yes, give details.**

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**27. Names and Addresses of Two Referees along with contact details:**

(i) ..... (ii) .....

.....

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e-mail id:..... e-mail id:.....

Mobile No.: ..... Mobile No.: .....

**28. List of Enclosures:**

- (a) Copies of mark-sheets & certificate of educational qualification & certificate of clearing NET/SLET/SET etc.
- (b) Caste Certificate
- (c) Date of Birth Certificate
- (d) List of publications etc.
- (e) Copies of other relevant certificates & documents for any other claim made.

**Declaration:**

**I hereby declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted thereof. If at any stage, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without notice or compensation.**

**Date:**

\_\_\_\_\_  
**(Signature of the Applicant)**